



**cmpdi**  
A Mini Ratna Company

**सेन्ट्रल माईन प्लानिंग एण्ड डिजाइन इन्सटीच्यूट लिमिटेड**  
(कोल इण्डिया लिमिटेड की अनुबन्गी कम्पनी/भारत सरकार का एक लोक उपक्रम)  
गोन्दवाना प्लेस, काँके रोड, राँची - ८३४ ०३१, झारखंड (भारत)  
**Central Mine Planning & Design Institute Limited**  
(A Subsidiary of Coal India Limited/ Govt. of India Public Sector Undertaking)  
Gondwana Place, Kanke Road, Ranchi - 834 031, Jharkhand (INDIA)

**MATERIALS MANAGEMENT (Purchase) DIVISION**

**सामग्री प्रबंधन (क्रय) विभाग**

Tele FAX No./टेलीफैक्स नम्बर : +91 (651) 2230684

website./वेब स्थल : www.cmpdi.co.in

E-mail./इलेक्ट्रॉनिक मेल : [purchase@cmpdi.co.in](mailto:purchase@cmpdi.co.in)  
[akapoor2013@cmpdi.co.in](mailto:akapoor2013@cmpdi.co.in);

**BY SPEED POST**

To,

**WEB COPY**

Dear Sir,

Offers are invited for the supply of the following vehicle(s) at DGS&D Rate Contract terms and as per the terms & conditions given below: -

Item No.	Brief Description	Quantity Required
01	Two Wheel Drive, Diesel driven Jeep, Closed jeep with 5 hard doors and a hard Top, <b>Non-AC</b> , BS-III or higher; Detail technical specification as per <b>Annexure I enclosed</b> .	1 no. (One)

**Terms and Conditions: -**

Bidders are requested to read the following terms and conditions carefully before submitting the offer.

<b>I</b>	<b>DETAILS OF TENDER :</b>	
<b>a</b>	<b>TENDER ENQUIRY NO: CMPDI/MM/15-16/3052/PG/38/CDS Jeep/35-41</b> <b>Dated : 09.11.15</b>	
<b>b</b>	<b>TYPE OF TENDER</b>	<b>TWO BID</b>
<b>c</b>	<b>DUE DATE &amp; TIME OF SUBMISSION OF TENDER</b>	<b>On 30.11.2015</b> <b>up to 11.00 A.M.</b>
<b>d</b>	<b>DUE DATE &amp; TIME OF OPENING OF COVER-I / TECHNO-COMMERCIAL BID OF THE TENDER</b>	<b>On 30.11.2015</b> <b>at 11.30 A.M.</b>
<b>e</b>	Due date and time of <b>opening of price bid</b> will be communicated to the techno-commercially acceptable bidders separately.	

<b>N.B.</b>	Bidders or their Authorised Representative may attend the tender opening on the schedule date and time.
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<b>II</b>	<b>The tender must be submitted in two-cover system as under:</b>
<b>MODE &amp; METHOD OF SUBMISSION OF TENDER:</b> - Tender must be submitted in duplicate and in sealed covers which must be super-scribed with the Tender Number and the date of opening. All the envelopes containing the tenders shall be properly sealed. Envelopes Staped shall not be accepted. The tender is to be submitted in two parts, viz. Part-I & Part-II. All pages of the offer, including enclosures, should be signed and stamped.	

<b>A</b>	<b>Part – I</b> will contain the following documents: -
<b>i</b>	<b>Copy of DGS&amp;D R/C</b> indicating technical specification of the Model offered for sale.
<b>ii</b>	<b>Technical literature/</b> leaflet of the offered Model.
<b>iii</b>	<b>List of Accessories</b> to be supplied with each vehicle.
<b>iv</b>	<b>Delivery Schedule:</b> The vehicle should be dispatched as early as possible, within the schedule indicated in the DGS&D R/C.
<b>v</b>	Acceptance of the following <b>Payment Term</b> for supply of vehicle: “100% payment would be made against delivery & PDI at local dealer point.”
<b>vi</b>	<b>Consignee:</b> Depot Officer, CMPDI (HQ) Stores, Kanke Road, Ranchi.
<b>vii</b>	<b>Paying Authority :</b> The General Manager (F – Actt.), CMPDIL (HQ.), Gondwana Place, Kanke Road, Ranchi - 834 031, Jharkhand;
<b>viii</b>	<b>Inspecting Authority</b> at Local Dealer Point: GM (E&M), CMPDI (HQ) or his authorised representative.
<b>ix</b>	<b>Other Terms:</b> As per DGS&D R/C.

<b>B</b>	<b>Part – II</b> will contain only the Schedule of Rates indicating the following: -
<b>i</b>	Unit price per vehicle as per DGS&D R/C ruling on the date of despatch.
<b>ii</b>	Discount, if any.
<b>iii</b>	Taxes & charges applicable for delivery ex- local dealer point at Ranchi.
<b>iv</b>	Net Unit Price ex-Ranchi.
<b>v</b>	Quantity Offered.
<b>vi</b>	Total Price.

<b>N.B. :</b>	Copy of DGS&D R/C Price, in justification of the quoted price must be enclosed in Part-II.
	<b>Part I &amp; Part II:</b> All pages of the offer along with the enclosures, printed leaflets / catalogue are to be submitted duly signed and stamped.

<b>III</b>	<b>Validity of Offer:</b> - The offer shall remain valid for acceptance for a period of 180 days from the date of opening of the tender.
<b>IV</b>	<b>GUARANTEE / WARRANTY:</b> Standard Manufacturer’s guarantee / warranty must be indicated for the offered item or as specified in <b>Annexure - I</b> .
<b>V</b>	CMPDI reserves the right to vary the quantity of the tendered item(s). However, increase/decrease in the tendered quantity will be limited to a maximum of 20%.
<b>VI</b>	CMPDI reserves the right to cancel the enquiry, in part or whole, or to extend the due date of receipt of offer and/or opening of tender without assigning any reason thereof.
<b>VII</b>	CMPDI reserves the right to reject or accept any tender either in whole or in part without assigning any reason whatsoever.

Sd/-  
(A.Kapoor)  
Chief Manager (MM/PIII)

**ANNEXURE - I**

**TENDER ENQUIRY REFERENCE: CMPDI/MM/15-16/3052/PG/38/CDS Jeep**

<b>Schedule of Requirement / Technical Specification</b>		
<b>Sl. No.</b>	<b>Item Description</b>	<b>Quantity Required</b>
1.	Two Wheel Drive, Diesel driven Jeep, Closed jeep with 5 hard doors and a hard Top, <b>Non-AC</b> , BS-III or higher.	01 no.
<b>Technical Specification of Diesel driven Jeep (2 WD)</b>		
<b>Fuel Type</b>	Diesel	
<b>Emission Standard</b>	BS-III Or higher	
<b>Type</b>	Closed jeep with 5 hard doors and a hard Top, Non-AC	
<b>Colour</b>	Silver/White	
<b>Maximum Power</b>	60-90 BHP @ 3000-4000 RPM	
<b>Maximum Torque</b>	190-230 Nm @ 1400-2300 rpm	
<b>Transmission</b>	5 Forward + 1 Reverse	
<b>Turning Radius</b>	Less than 6 m	
<b>Ground Clearance</b>	Min. 170 mm	
<b>Steering Type</b>	Power Steering	
<b>Seating Capacity</b>	09 ( including driver seat )	
<b>Fuel Tank Capacity</b>	Min. 45 Litre	
<b>Warranty of Vehicle</b>	As per manufacture's policy	
<b>Other Details :</b>		
<b>Spare Wheel with Tyre and tube:</b> 01 no. Required		
<b>Separate Tools along with suitable Jack :</b> Required		
<b>Owner's Manual with Service Policy Coupon Book and Technical Leaflet:</b> Required		
<b>Battery rating with Warranty card:</b> As per Manufacturer's specifications with min. 01 year Warranty		
<b>All necessary papers / documents of the Jeep :</b> Required		

Sd/-  
**SIGNATURE OF ISSUING AUTHORITY**