

## TENDER DOCUMENT

1	Name of work	:	Providing DG connection from existing 10 kVA,3 Phase ,415 V DG set to office complex and Pump House along with earthing arrangement for the DG set at Orla drilling camp (Near Kujju GM Office CCL)of RI-III , CMPDI.
2	Tender Notice No. & Date	:	CMPDI/RI-III/E&M/Tender/Electrical/Orla Camp/235(1) Dt. 31.10.2017 Ex-15.11.2017
3	Earnest Money Deposit	:	Rs. 1944/- (Rupees One Thousand Nine Hundred and Forty-four only)
4	Completion period of work	:	28 (Twenty Eight) days.
5	Date & time of sale of tender document	:	01.11.2017 to 14.11.2017 (Extended till 17.11.2017, 5:00 PM)
5	Date & time of submission of tender	:	01.11.2017 from 10-00 AM and upto 3.00 PM on 15.11.2017 (Extended till 18.11.2017, 11:00 AM)
6	Date & time of opening of tender	:	At 3.30 PM on 15.11.2017 (Extended till 18.11.2017, 11:30 AM)
7	Tender Document issued to	:	<hr/> <hr/> <hr/>

Signature of Issuing Officer

Cost of tender document submitted vide

CR No. Dt.

Certified that this documents contains from page 1 to 46

**PART : I**  
**(TECHNICAL / COMMERCIAL BID)**

E&M DEPARTMENT



REGIONAL INSTITUTE-III  
CENTRAL MINE PLANNING AND DESIGN INSTITUTE LIMITED  
(A subsidiary of Coal India Limited)  
Gondwana Place, Kanke Road, Ranchi : 834 008

## INDEX

	<u>SECTION</u>	<u>PAGE NO.</u>
1.	Tender Document issue details	01 -01
2.	INDEX	02 - 02
3.	Notice Inviting Tenders	03 - 04
4.	Detailed Tender Notice	06 - 09
5.	Instruction to the Bidders	10 - 12
6.	Process for Evaluation of Tenders	13 - 14
7.	General Terms & Conditions	15 - 40
8.	Additional Terms & Conditions	41 - 41
9.	Technical Specifications	41 - 41
10.	Additional Safety Measures to be taken by the Contractors : Safety Code.	42 - 44
11.	Compliance of Labour Laws	45 - 46
12.	<u>Registers to be Maintained :</u>	
	i) Sample Register	47 - 47
	ii) Site Order Book	47 - 47
	iii) Hindrance Register	47 - 47
	iv) Formats for Affidavit / Declaration	48 - 48
13.	i) PART-II (COVER PAGE)	49 - 49
	ii) Bill of Quantities	50 - 51
14.	Annexure-I	52 - 52
15.	Drawings	53 -- 54

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### NOTICE INVITING TENDER

Sealed tenders, in two parts, are invited from experienced and eligible contractors for the following work to be executed at Orla drilling camp Near Kujju GM Office CCL:

Tender Notice no.	Name of work	Estimated Cost	Earnest Money	Cost of Tender Document	Completion Period
CMPDI/RI-III/E&M/Tender/Electrical/Orla Camp/235(1) Dt. 31.10.2017 Ex-15.11.2017	Providing DG connection from existing 10 kVA, 3 Phase ,415 V DG set to office complex and Pump House along with earthing arrangement for the DG set at Orla drilling camp (Near Kujju GM Office CCL)of RI-III , CMPDI.	Rs. One Lac Fifty Five Thousand Five Hundred and Forty Nine Only.	Rs. 1944/-	NIL	28(Twenty Eight) Days

Tender documents can be obtained on request in writing from the office of HOD(E&M) RI-III, CMPDI, Gondwana Place, Kanke Road, Ranchi-834008 on any working day between 10.00 A.M. and 03.00 P.M.

**Tender Documents will be on available from 01/11/2017 to 14/11/2017 (Extended till 17.11.2017,5:00 PM). Submission of tender is from 10-00 AM on 01/11/2017 and upto 3-00 PM on 15/11/17(Extended till 18.11.2017,11:00 AM). Date and time of opening of tender is at 3-30 PM on 15/11/2017(Extended till 18.11.2017,11:30 AM).**

Tender document can be obtained by downloading from the website of CMPDI (<http://www.cmpdi.co.in>). The intending bidder must submit the documentary evidence in support of their eligibility for taking up the work, along with their offer, failing which the tender will be rejected. In the event of the specified date for submission /opening of bids being declared a holiday the bids will be received /opened on the appointed time on the next working day. For those who have downloaded the tender document from CMPDI's website , shall have to give the following declarations under their signature.

**"This is to certify that I /we have downloaded this tender document from CMPDI's website and is being submitted without any tampering on any page. Further, we understand that in the event of any tampering being detected at any stage or at any time, then in that case CMPDI has got the right to reject/ terminate this offer /work and forfeit the EMD/ Security deposit submitted by us and blacklist our firm".**

**Part-II will be Opened after qualifying in part-I in due course. The date and time of opening of Price bid or Part- II of the tender shall be communicated to technically qualified bidders in due course of time after consideration of (first Envelope) Part -I.**

Tender should be submitted in two sealed cover containing the following.

#### **Part-I**

1. Tender document duly signed in all pages and cutting, if any.

2. In case of firms , registration or proof of application of registration , partnership deed and power of attorney in the case of partnership firms, affidavit regarding proprietorship in the case of proprietorship firm/ article of association , memorandum in the case of company/declaration of individual concern.
3. Credential of satisfactory performance of contract with full details of client, location of works, cost and time for completion of work as per eligibility criteria given below:
  - a) (i) The intending tenderer must have in its name as a prime contractor experience of having successfully completed similar works (as defined in the tender document) during last 7 (seven) years ending **30<sup>th</sup> September , 2017** should be either of the following :
 

"Three similar completed works each costing not less than 40% of estimated cost  
or  
Two similar completed works each costing not less than 50% of estimated cost  
or  
One similar completed work costing not less than 80% of estimated cost."

(ii) In case the bidder is not a prime contractor but a sub-contractor, the bidder experience as sub contractor will be taken into account if : The contract in support of qualification is a sub-contract in compliance with the provision of such sub-contract in the original contract awarded to prime contractor.
  - b) Average annual financial turnover of **Electrical** works during the last 3 (three) years, ending 31st March '2017 of the previous financial year should be atleast 30% of the estimated cost.

The tenderers are required to be registered under EPF/CMPF Scheme and their employees should be covered under the EPF/CMPF Scheme. They should furnish such proof along with Part – I of the tender.

**Other eligibility criteria and details shall be available in the tender document.** Subletting of the works shall not be permitted.

#### **Part- II**

Will Contain the price bid in the format as given in the tender document.

**Duly filled in sealed tenders in two parts should be submitted in the office of the HOD (E&M), RI-III CMPDI, Gondwana Place, Kanke Road, Ranchi from 10-00 AM on 01/11/2017 & upto 3-00 PM on 15/11/2017(Extended till 18.11.2017,11:00 AM) and Part - I of the tenders shall be opened at 3.30 p.m. 15/11/17(Extended till 18.11.2017,11:30 AM) in presence of the attending tenderers or their authorised representatives. All the bidders requested to be present on the scheduled date and time of opening. However their absence will not stop opening.** Late tender / incomplete tenders / telegraph tenders, tenders received through Post/ courier services shall not be accepted. Tenders must be submitted in the tender box within the stipulated date and time. Postal tender shall not be accepted.

The Earnest Money will have to be deposited in the form of Bank Draft from any nationalized/scheduled Bank payable to "CMPDI Ltd. Regional Institute, Ranchi." The Earnest Money Deposit shall be submitted in a separate sealed envelope, which will be opened first.

CMPDI does not bind itself to accept the lowest tender and reserves the right to reject any or all the tenders without assigning any reason whatsoever.

( Sujata Pal )  
विभागाध्यक्ष (वि. एवं यां.)

**प्रतिलिपि:**

1. The Regional Director, RI-III for kind information.
2. GM(E&M), CCL, Darbhanga House, Ranchi-834001- With a request to arrange display on Notice Board
3. HOD (TE), CCL, Darbhanga House, Ranchi-834001- With a request to arrange display on Notice Board.
4. HOD(TE), CMPDI(HQ), Gondwana Place, Kanke Road – With a request to arrange display on Notice Board.
5. S.O(E&M), Kuju area, CCL, Distt: Ramgarh -- With a request to arrange display on Notice Board
6. HOD(E&M), CMPDI, RI-I,II,IV,V,VI & VII - With a request to arrange display on Notice Board.
7. HOD(Exploration), RI-III
8. HOD(Finance), RI-III
9. HOD (P&A), RI- III - With a request to arrange to display on CMPDI, RI-III Notice Board.
10. Camp-In-Charge (Orla camp) - With a request to arrange display on Notice Board.
11. Camp-In-Charge (Hazaribagh camp) - With a request to arrange display on Notice Board.
12. Camp-In-Charge (Barkakana camp) - With a request to arrange display on Notice Board.
13. Cash Section, RI-III
14. Shri A.M. Singh, CM(E&M), Engineer-in-charge,
15. Office copy ,O.S