



cmpdi
A Mini-Ratna Company

सेन्ट्रल माईन प्लानिंग एण्ड डिजाइन इन्स्टीच्यूट लिमिटेड
(कोल इण्डिया लिमिटेड की अनुषंगी कम्पनी / भारत सरकार का एक लोक उपक्रम)
क्षेत्रीय संस्थान-१, वेस्ट एण्ड, जी.टी. रोड, आसनसोल-७१३३०४
Central Mine Planning & Design Institute Limited
(A Subsidiary of Coal India Limited / Govt. of India Public Sector Undertaking)
Regional Institute-1, G.T. Road West, Asansol-713304
CORPORATE IDENTITY NO. U14292JH1975G01001223

Ref.: CMPDI/RI-1/E&M/2018/ 569

Date: 03-Sep-2018

QUOTATION NOTICE

Sealed tenders are invited from Licensed Electrical contractors (of appropriate category) for "Replacement of faulty underground cable on urgent basis from Substation to DP No. 7 at CMPDI, RI-1, colony, Asansol" as per price bid (ANNEXURE-I) and TERMS & CONDITIONS given in Tender document:

- | | | |
|---|---|---|
| a) Estimated value | : | R. 149187.40/- |
| b) Earnest Money | : | Rs.1870/- (Rupees One Thousand Eight hundred Seventy only) |
| c) Date of Commencement of issue of Quotation Documents | : | 03-Sep18 |
| d) Last date of issue of Quotation Documents | : | 13-Sep -18 |
| e) Last date & time for submission of offers | : | 14-Sep-18 up to 01:00 PM |
| f) Due date & time of opening of Offers | : | 14-Sep -18 at 03.30 PM |
| g) Type of Tender | : | Single Bid |
| h) Work Completion period | : | 30 Days |

IF THE TENDER IS NOT OPENED ON THE ABOVE DATE DUE TO UNFORESEEN CIRCUMSTANCES, THEN IT WILL BE OPENED ON THE NEXT WORKING DATE. TENDERER OR THEIR AUTHORIZED REPRESENTATIVES MAY ATTEND THE OPENING OF THE TENDER. AUTHORISED REPRESENTATIVE MUST PRODUCE A POWER OF ATTORNEY IN HIS FAVOUR.

Tender document can be obtained from the office of **AM (E&M)**, CMPDI, RI-1, Asansol during **10.30 AM to 4.00 PM** on all working days from **03-Sep-18 to 13-Sep-18**.

Tender must be submitted in sealed covers super-scribed with the Tender Number and due date of opening, time etc.

Tenderer shall furnish their offer along with the EMD in sealed cover addressed to the **HOD (E&M)**. The offers should be dropped in the designated '**TENDER BOX**' kept in the Office of **AM (E&M)**, RI-1, CMPDI, Asansol.

03.09.18
HOD (E&M)

DISTRIBUTION:-

1. RD, RI-1, Asansol.
2. Committee Member, RI-1, Asansol.
3. HOD (Fin), RI-1, Asansol.
4. OIC (P&A), CMPDI, RI-1, Asansol, with a request to arrange for display in the NOTICE BOARD
5. GM/HOD (E&M), ECL, Sanctoria with a request to arrange for display in the NOTICE BOARD.
6. Office Copy