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A Mini Ratna Company



सेन्ट्रल माईन प्लानिंग एण्ड डिजाइन इन्स्टीच्यूट लिमिटेड
(कोल इण्डिया लिमिटेड की अनुबंधी कम्पनी / भारत सरकार का एक सोनक उपज्ञाम)
गोन्दवाना प्लैस, कांके रोड, राँची - 834 031, झारखण्ड (भारत)
Central Mine Planning & Design Institute Limited
(A Subsidiary of Coal India Limited / Govt. of India Public Sector Undertaking)
Gondwana Place, Kanke Road, Ranchi - 834 031, Jharkhand (INDIA)
CORPORATE IDENTITY NUMBER - U14292.TH1975601001223
शोधीय संस्थान-१, वेस्ट एण्ड, जी.टी. रोड, आसनसोला-७१३३०४
Regional Institute-1, West End, G.T. Road, Asansol-713304

Ref.: CMPDI/RI-1/E&M/2019/ 119

Date: 06-May-2019

QUOTATION NOTICE

Sealed tenders are invited from Licensed Electrical contractors (of appropriate category) for "Electrical wiring of new RD'S secretariat room in office building at CMPDI, RI-1, Asansol." as per price bid (ANNEXURE-I) and TERMS & CONDITIONS given in Tender document:

- a) Estimated value : **Rs. 46039/-**
- b) Earnest Money : **Rs.600/- (Rupees Six hundred only)**
- c) Date of Commencement of issue : **06-May-19**
of Quotation Documents
- d) Last date of issue of Quotation : **15-May-19**
Documents
- e) Last date & time for submission : **16-May-19 up to 01:00 PM**
of offers
- f) Due date & time of opening : **16-May-19 at 03.30 PM**
of Offers
- g) Type of Tender : **Single Part**
- h) Work Completion period : **30 Days**

IF THE TENDER IS NOT OPENED ON THE ABOVE DATE DUE TO UNFORESEEN CIRCUMSTANCES, THEN IT WILL BE OPENED ON THE NEXT WORKING DATE. TENDERER OR THEIR AUTHORIZED REPRESENTATIVES MAY ATTEND THE OPENING OF THE TENDER. AUTHORISED REPRESENTATIVE MUST PRODUCE A POWER OF ATTORNEY IN HIS FAVOUR.



फोन नम्बर/Phone No. : 0341-2253504
फैक्स नम्बर/Fax No. : 0341-2250935
ई-मेल/E-mail: rdr1.cmpdi@coalindia.in
वेब साईट/Website: www.cmpdi.co.in



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Tender document can be obtained from the office of **AM (E&M)**, CMPDI, RI-1, Asansol during **10.30 AM to 4.00 PM** on all working days from **06-May-19 to 15-May-19**

Tender must be submitted in sealed covers super-scribed with the Tender Number and due date of opening, time etc.

Tenderer shall furnish their offer along with the EMD in sealed cover addressed to the **HOD (E&M)**. The offers should be dropped in the designated '**TENDER BOX**' kept in the Office of **AM (E&M)**, RI-1, CMPDI, Asansol.

HOD (E&M)

DISTRIBUTION:-

1. RD, RI-1, Asansol.
2. Committee Member, RI-1, Asansol.
3. HOD (Fin), RI-1, Asansol.
4. OIC (P&A), CMPDI, RI-1, Asansol, with a request to arrange for display in the NOTICE BOARD
5. GM/HOD (E&M), ECL, Sanctoria with a request to arrange for display in the NOTICE BOARD.
6. Office Copy



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