



**cmpdi**  
A Mini Ratna Company



सेन्ट्रल माईन प्लानिंग प्राप्त किंजाइन इन्स्टीट्यूट लिमिटेड  
(सेन्ट्रल इंडिया लिमिटेड की अनुसारी कम्पनी / भारत सरकार द्वारा एक लोक उपकरण)  
गोन्दवाना फ्लैट, कंके रोड, रांची - 834 031, झारखण्ड (भारत)  
**CORPORATE IDENTITY NUMBER - U14292TH1975GOI001223**  
राज्यीय संस्थान-१, वेस्ट एंड, जी.टी. रोड, आसांसोला-७१३३०४  
Regional Institute-1, West End, G.T. Road, Asansol-713304

Ref.: CMPDI/RI-1/E&M/2021/01

Date: 01-Apr-2021

## TENDER NOTICE

Sealed tenders are invited from Licensed Electrical contractors (of appropriate category) for "Supplying and laying of the new XLPE 1.1 KV grade, 25 sq. mm & 4 core underground cable from Panel room of the office building to distribution board of different floor of office building at CMPDI, RI-1, Asansol". as per price bid (ANNEXURE-I) and TERMS & CONDITIONS given in Tender document:

a) Estimated value	:	Rs.133747.00
b) Earnest Money	:	NIL
c) Date of Commencement of issue of Quotation Documents	:	01 -Apr -2021
d) Last date of issue of Quotation Documents	:	10-Apr-2021
e) Last date & time for submission of offers	:	12-Apr-2021 (up to 01:00 PM)
f) Due date & time of opening of Offers	:	12-Apr-2021 at 03.30 PM
g) Type of Tender	:	Single Part
h) Work Completion period	:	45 Days

Tender document can be obtained from the office of **Dy. Mngr. (E&M)**, CMPDI, RI-1, Asansol during **10.30 AM to 4.00 PM** on all working days from **01 -Apr -2021** to **10-Apr-2021**.

Tender must be submitted in sealed covers super-scribed with the Tender Number and due date of opening, time etc.

Tenderer shall furnish their offer along with the EMD in sealed cover addressed to the **HOD (E&M)**. The offers should be dropped in the designated '**TENDER BOX**' kept in the Office of **Dy. Mngr.(E&M)**, RI-1, CMPDI, Asansol.

**(IF THE TENDER IS NOT OPENED ON THE ABOVE DATE DUE TO UNFORESEEN CIRCUMSTANCES, THEN IT WILL BE OPENED ON THE NEXT WORKING DATE. TENDERER OR THEIR AUTHORIZED REPRESENTATIVES MAY ATTEND THE OPENING OF THE TENDER. AUTHORISED REPRESENTATIVE MUST PRODUCE A POWER OF ATTORNEY IN HIS FAVOUR.)**

*Ch. L. S.  
01/04/2021*  
HOD (E&M)

### **DISTRIBUTION:**

1. RD, RI-1, Asansol.
2. Committee Member, RI-1, Asansol.
3. HOD (Fin), RI-1, Asansol.
4. OIC (P&A), CMPDI, RI-1, Asansol, with a request to arrange for display in the NOTICE BOARD
5. GM/HOD (E&M), ECL, Sanctoria with a request to arrange for display in the NOTICE BOARD.
6. Office Copy



फोन नम्बर/Phone No.: 0341-2253504

फैक्स नम्बर/Fax No.: 0341-2250935

ई-मेल/E-mail: [rdr1.cmpdi@coalindia.in](mailto:rdr1.cmpdi@coalindia.in)

वेब साईट/Website: [www.cmpdi.co.in](http://www.cmpdi.co.in)