



**cmpdi**  
A Mini Ratna Company



सेन्ट्रल माईन प्लानिंग एण्ड डिजाइन इंस्टीट्यूट लिमिटेड  
(कोल इण्डिया लिमिटेड की अनुसंधान कंपनी / भारत सरकार का एक लोक उपक्रम)  
गोन्दवाना रोड, कान्के रोड, रांची - 834 031, झारखंड (भारत)  
Central Mine Planning & Design Institute Limited  
(A Subsidiary of Coal India Limited / Govt. of India Public Sector Undertaking)  
Gondwana Place, Kanke Road, Ranchi - 834 031, Jharkhand (INDIA)  
CORPORATE IDENTITY NUMBER - U14292TH1975601001223  
क्षेत्रीय संस्थान-१, वेस्ट एण्ड, जी.टी. रोड, आसनसोल-७१३३०४  
Regional Institute-1, West End, G.T. Road, Asansol-713304

Ref.: CMPDI/RI-1/E&M/2021/01

Date: 01-Apr-2021

## TENDER NOTICE

Sealed tenders are invited from Licensed Electrical contractors (of appropriate category) for "Supplying and laying of the new XLPE 1.1 KV grade, 25 sq. mm & 4 core underground cable from Panel room of the office building to distribution board of different floor of office building at CMPDI, RI-1, Asansol". as per price bid (ANNEXURE-I) and TERMS & CONDITIONS given in Tender document:

- |   |   |                              |
|---|---|------------------------------|
| a) Estimated value                                      | : | Rs.133747.00                 |
| b) Earnest Money  | : | NIL                          |
| c) Date of Commencement of issue of Quotation Documents | : | 01-Apr-2021                  |
| d) Last date of issue of Quotation Documents            | : | 10-Apr-2021                  |
| e) Last date & time for submission of offers            | : | 12-Apr-2021 (up to 01:00 PM) |
| f) Due date & time of opening of Offers                 | : | 12-Apr-2021 at 03.30 PM      |
| g) Type of Tender                                       | : | Single Part                  |
| h) Work Completion period                               | : | 45 Days                      |

Tender document can be obtained from the office of **Dy. Mngr. (E&M)**, CMPDI, RI-1, Asansol during **10.30 AM to 4.00 PM** on all working days from **01-Apr-2021 to 10-Apr-2021**.

Tender must be submitted in sealed covers super-scribed with the Tender Number and due date of opening, time etc.

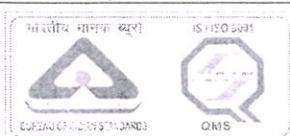
Tenderer shall furnish their offer along with the EMD in sealed cover addressed to the **HOD (E&M)**. The offers should be dropped in the designated '**TENDER BOX**' kept in the Office of **Dy. Mngr.(E&M)**, RI-I, CMPDI, Asansol.

**(IF THE TENDER IS NOT OPENED ON THE ABOVE DATE DUE TO UNFORESEEN CIRCUMSTANCES, THEN IT WILL BE OPENED ON THE NEXT WORKING DATE. TENDERER OR THEIR AUTHORIZED REPRESENTATIVES MAY ATTEND THE OPENING OF THE TENDER. AUTHORISED REPRESENTATIVE MUST PRODUCE A POWER OF ATTORNEY IN HIS FAVOUR.)**

*[Signature]*  
01/04/2021  
HOD (E&M)

### DISTRIBUTION:

1. RD, RI-1, Asansol.
2. Committee Member, RI-1, Asansol.
3. HOD (Fin), RI-1, Asansol.
4. OIC (P&A), CMPDI, RI-1, Asansol, with a request to arrange for display in the NOTICE BOARD
5. GM/HOD (E&M), ECL, Sanctoria with a request to arrange for display in the NOTICE BOARD.
6. Office Copy



फोन नम्बर/Phone No.: 0341-2253504

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वेब साइट/Website: [www.cmpdi.co.in](http://www.cmpdi.co.in)